

# Notice of Board Policy Committee Meeting

## Churchill County Board of School Trustees

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A Board Policy Committee Meeting of the Churchill County Board of School Trustees will be held January 23, 2018, beginning at 8:30 AM in the **Churchill County School District Administration Office, Old High School, 690 South Maine Street, Fallon, Nevada 89406.**

### Notes:

1. These meetings are subject to the provisions of Nevada Open meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.
2. Action may be taken on all agenda items, unless otherwise noted.
3. The agenda is a tentative schedule. The Churchill County Board of School Trustees may act upon agenda items in a different order than is stated in this notice –so as to effect the people’s business in the most efficient manner possible.
4. Public comment will be allowed prior to the vote on all action items. Public comment will also be allowed for matters not listed on the agenda at the beginning and end of the meeting. In the interest of time, the Churchill County Board of School Trustees reserves the right to impose uniform time limits of three (3) minutes on each person providing public comment.
5. Any statement made by a member of the Churchill County Board of School Trustees during the public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in a civil action.
6. The Churchill County Board of School Trustees may combine two or more agenda items for consideration.
7. The Churchill County Board of School Trustees may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
8. The Board may discuss all items on the agenda, including those that are described on the agenda as "report," "presentation," or "update.”

### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

### 3. VERIFICATION OF POSTING OF AGENDA

### 4. PUBLIC COMMENT

Public comments will be heard on matters not listed on the agenda.

### 5. APPROVAL OF MINUTES

A. Approval of the December 12, 2017, Policy Committee Minutes

### 6. NEW BUSINESS

A. For Discussion and Possible Action: Policy 5244.12 - Alternative Education

- B. For Discussion and Possible Action: Policy 5244.13 - Distance Education
- C. For Discussion and Possible Action: Policy 5411.0 - Equal Educational Opportunity: Prohibition Against Discrimination
- D. For Discussion and Possible Action: Policy 5420.0 - Prevention of Sexual Misconduct Towards Students
  - 1. For Review Only: Regulation 5420.0 - Prevention of Sexual Misconduct Toward Students
- E. For Discussion and Possible Action: Policy 5411.0 - Equal Educational Opportunity: Prohibition Against Discrimination
- 7. Discussion regarding policies to be reviewed at the next Policy Committee meeting.
- 8. Discussion regarding the next Policy Committee meeting date.
- 9. PUBLIC COMMENT  
Public comments will be heard on matters not listed on the agenda.
- 10. ADJOURNMENT

**LITIGATION CONFERENCE WITH LEGAL COUNSEL**

The Board will meet in Litigation Conference to receive information from Legal Counsel regarding potential or existing litigation.

To request supporting materials for the meeting, members of the public can contact Debra Shyne (Secretary to the Superintendent/Board of Trustees) at the District's Administration Office, 690 South Maine Street, Fallon, Nevada (775-423-5184).

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to contact Debra Shyne, Secretary to the Superintendent/Board of Trustees, by calling 775-423-5184 prior to the meeting date.

State of Nevada                    )  
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County of Churchill            )

*I, **Debra Shyne**, Secretary to the Superintendent, do hereby affirm that I posted or caused to be posted, a copy of this notice of public meeting, on or before the 18th Day of January, 2018, at the following locations in Churchill County, Nevada.*

*City Hall;  
Churchill County Law Enforcement Facility;  
Churchill County Administration Offices;  
Churchill County School District Administration Office;*

Fallon Paiute-Shoshone Tribe Administration Office;  
Churchill County School District website: [www.churchillcsd.com](http://www.churchillcsd.com);  
State of Nevada website: <https://notice.nv.gov/>

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*Debra Shyne, Secretary to the Superintendent*

*Subscribed and Sworn to before me this 18th Day of January, 2018*

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*Notary Public*