

Notice of Regular Meeting

Churchill County Board of School Trustees

A Regular Meeting of the Churchill County Board of School Trustees will be held May 10, 2017, beginning at 6:30 PM in the **Churchill County School District Administration Office, Old High School, 690 South Maine Street, Fallon, Nevada 89406.**

Notes:

1. These meetings are subject to the provisions of Nevada Open meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.
2. Action may be taken on all agenda items, unless otherwise noted.
3. The agenda is a tentative schedule. The Churchill County Board of School Trustees may act upon agenda items in a different order than is stated in this notice –so as to effect the people’s business in the most efficient manner possible.
4. Public comment will be allowed prior to the vote on all action items. Public comment will also be allowed for matters not listed on the agenda at the beginning and end of the meeting. In the interest of time, the Churchill County Board of School Trustees reserves the right to impose uniform time limits of three (3) minutes on each person providing public comment.
5. Any statement made by a member of the Churchill County Board of School Trustees during the public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in a civil action.
6. The Churchill County Board of School Trustees may combine two or more agenda items for consideration.
7. The Churchill County Board of School Trustees may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
8. The Board may discuss all items on the agenda, including those that are described on the agenda as "report," "presentation," or "update.”

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. VERIFICATION OF POSTING OF AGENDA

4. ROLL CALL

5. REVIEW AND ADOPTION OF AGENDA

Action to approve the agenda as submitted or revised

6. PUBLIC COMMENT

Public comments will be heard on matters not listed on the agenda.

7. RECOGNITION

A. The Board will recognize the high school students who created the

Emergency Response video and the Earthquake Safety video with a Certificate of Appreciation by the State of Nevada, Department of Education.

B. The Board will recognize 2017 school district Retirees.

8. SUPERINTENDENT UPDATE

A. Report regarding AP Online courses

B. Update regarding District-related matters

9. BUSINESS SERVICES UPDATE

A. Update regarding general business items

10. EDUCATIONAL SERVICES UPDATE

A. Report regarding Summer School opportunities (written report provided)

B. January, February, March 2017, Violent Acts Report (written report provided)

11. UPCOMING BOARD EVENTS

A. Thursday, May 18, 6:30 p.m., Adult Education Graduation, Old High School Auditorium

B. Friday, May 26, 7:00 p.m., High School Graduation, Ed Arciniega Stadium, Churchill County High School

12. CONSENT AGENDA

A. Approval of Recommended Personnel Action (Attachment A)

B. Approval of Vouchers

C. Approval of April, 2017, Payroll

D. Approval of April 12, 2017, Regular Meeting Minutes

E. Approval of Student 17-17 for Exemption from Receiving Immunizations based on Religious Reasons (NRS 392.435)

F. Approval of Projected Class Size Reduction Report for the 2017-2018 School Year

G. Approval of Cannon Cochran Management Services, Inc. as the District's third-party administrator for the District's Workers' Compensation Program for 07/01/17 to 06/30/20

13. REPORTS BY BOARD MEMBERS

14. NEW BUSINESS

A. For Discussion Only: The Board will receive information from the Churchill County Middle School regarding the number and types of behavior incidents reported, the investigation and discipline process, and the school's practices that ensure student safety.

Presenter: Dr. Sheldon

B. For Discussion and Possible Action: Approval of a Diesel Technology class at the high school.

Presenter: Dr. Sheldon

15. PUBLIC COMMENT

Public comments will be heard on matters not listed on the agenda.

16. DISCUSSION AND POSSIBLE ACTION REGARDING FUTURE AGENDA ITEMS AS REQUESTED BY THE BOARD OF TRUSTEES AND CLARIFICATION OF REQUESTED AGENDA ITEMS

17. SET DATE AND TIME FOR NEXT BOARD "AGENDA SETTING" MEETING

18. CLOSED SESSION

A. Discussion of negotiations and strategies regarding Churchill County Administrators' Association, Churchill County Education Association, and the Nevada Classified School Employees Association pursuant to NRS 288.220.

19. RECONVENE OPEN SESSION

20. ADJOURNMENT

LITIGATION CONFERENCE WITH LEGAL COUNSEL

The Board will meet in Litigation Conference to receive information from Legal Counsel regarding potential or existing litigation.

To request supporting materials for the meeting, members of the public can contact Debra Shyne (Secretary to the Superintendent/Board of Trustees) at the District's Administration Office, 690 South Maine Street, Fallon, Nevada (775-423-5184).

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to contact Debra Shyne, Secretary to the Superintendent/Board of Trustees, by calling 775-423-5184 prior to the meeting date.

State of Nevada)
:
County of Churchill)

*I, **Debra Shyne**, Secretary to the Superintendent, do hereby affirm that I posted or caused to be posted, a copy of this notice of public meeting, on or before the 5th Day of May, 2017, at the following locations in Churchill County, Nevada.*

*City Hall;
Churchill County Law Enforcement Center;
Churchill County Administration Offices;*

Churchill County School District Administration Office;
Churchill County School District website: www.churchill.k12.nv.us;
State of Nevada website: <https://notice.nv.gov/>

Debra Shyne, Secretary to the Superintendent

Subscribed and Sworn to before me this 5th Day of May, 2017

Notary Public

RECOMMENDED PERSONNEL ACTION

May 10, 2017

I. LICENSED PERSONNEL – REHIRE 2017-18

*

Linda Sanders

II. LICENSED PERSONNEL – HIRING

*

Kendra Flower - Kindergarten LES (M. St. Andre)

*

Jillian Burns - Kindergarten LES (K. Hull)

*

Jennifer Gehant - Kindergarten LES (R. Knight)

Jaime Shafer - Art CCHS (E. Haugen)

Jenelle Pope - Teacher Early Childhood

III. LICENSED PERSONNEL – APPROVAL FOR ADDITION TO SUB LIST

*

Caitlyn Marsh - Substitute Teacher

*

Rosemary Kufalk - Substitute Teacher

*

Courtney Chapman - Substitute Teacher

*

Pamela Duarte - Substitute Teacher

*

Stephanie Baker - Substitute Teacher

*

Alyssa Haugen - Substitute Teacher

*

Melissa Derby - Substitute Teacher

IV. LICENSED PERSONNEL – RESIGNATION/RETIREMENT

*

Arlene Detomasi - Adult Education Teacher (retirement effective 8/31/17)

*

Jentry Ansotegui - Early Childhood Teacher NELC (resignation effective 8/31/17)

*

Taryn Krantz - 3rd Grade Teacher ECB (resignation effective 8/31/17)

V. CURRENT OPEN POSITIONS

Licensed

2017-18

Early Childhood Teacher NELC (L/T Sub)

Kindergarten LES (T. Picotte)

6th CCMS (H. Stokes)

Special Education NU (L/T sub)

Special Education CCMS (T. Olsen)

Art CCMS (D. Shamberger)

English CCMS (H. McPherson)

Drafting & Design/Math Teacher CCHS (R. Oswald)

Literacy Coach (B. Jacobs)

Professional Development TOSA (P. Fleming) **WRPDP**

School Psychologist

Speech-Language Pathologist

Vice-Principal CCHS (R. Freeman)

Adult Education/Churchill Virtual Program (A. Detomasi)

Classified

School Office Manager-Secondary (D. Smotherman)

*denotes action required

*****DISCLAIMER:** *This Recommended Personnel Action List is for discussion by the Churchill County School District Board of Trustees. It is neither a guarantee of employment nor a guarantee that any individual on the list will be employed.*