

# Notice of Regular Meeting

## Churchill County Board of School Trustees

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A Regular Meeting of the Churchill County Board of School Trustees will be held September 22, 2016, beginning at 7:00 PM in the **Churchill County School District Administration Office, Old High School, 690 South Maine Street, Fallon, Nevada 89406.**

### Notes:

1. These meetings are subject to the provisions of Nevada Open meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.
2. Action may be taken on all agenda items, unless otherwise noted.
3. The agenda is a tentative schedule. The Churchill County Board of School Trustees may act upon agenda items in a different order than is stated in this notice –so as to effect the people’s business in the most efficient manner possible.
4. Public comment will be allowed prior to the vote on all action items. Public comment will also be allowed for matters not listed on the agenda at the beginning and end of the meeting. In the interest of time, the Churchill County Board of School Trustees reserves the right to impose uniform time limits of three (3) minutes on each person providing public comment.
5. Any statement made by a member of the Churchill County Board of School Trustees during the public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in a civil action.
6. The Churchill County Board of School Trustees may combine two or more agenda items for consideration.
7. The Churchill County Board of School Trustees may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
8. The Board may discuss all items on the agenda, including those that are described on the agenda as "report," "presentation," or "update.”

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. CHARACTER COUNTS BI-MONTHLY WORD: TRUSTWORTHINESS

4. VERIFICATION OF POSTING OF AGENDA

5. ROLL CALL

6. REVIEW AND ADOPTION OF AGENDA

Action to approve the agenda as submitted or revised

7. PUBLIC COMMENT

8. SUPERINTENDENT UPDATE

A. For Discussion Only: Principal Amy Word and Technology Integration

Coach Nate Wate will provide a presentation to the Board regarding the middle school's journey with one-to-one technology devices recently deployed and a look toward the future in next steps for Chromebooks.

- B. For Discussion Only: Community Representatives will be present to report and discuss Fallon's economy, job growth, and housing market, as well as projections for future growth.

*Presenter: Dr. Sheldon*

- C. Update regarding district-related matters

#### 9. BUSINESS SERVICES UPDATE

- A. Budget to Actual Report (written report provided)
- B. Update regarding general business items

#### 10. EDUCATIONAL SERVICES UPDATE

- A. The latest Student Enrollment Data will be provided to the Board of Trustees (written report provided)

#### 11. UPCOMING BOARD EVENTS

- A. Sunday-Tuesday, September 25-27, National Association of Federally Impacted Schools (NAFIS) Fall Conference, Hyatt Regency Capitol Hill, Washington, DC
- B. Thursday, October 6, Board Retreat, 6:00 p.m., Old Post Office Meeting Room
- C. Friday-Saturday, November 18-19, Nevada Association of School Boards Annual Conference, Atlantis Casino Resort Spa, Reno

#### 12. CONSENT AGENDA

- A. Approval of Recommended Personnel Action (Attachment A)
- B. Approval of Vouchers
- C. Approval of September 8, 2016, Regular Board Meeting Minutes
- D. Approval of Student 16-16 for Exemption from Receiving Immunizations based on Religious Reasons (NRS 392.435).

#### 13. REPORTS BY BOARD MEMBERS

#### 14. OLD BUSINESS

- A. For Discussion Only: Update regarding the Infinite Campus Program.  
*Presenter: Ms. Lisa Bliss, Data & Assessment Coordinator*

- B. For Discussion and Possible Action: Approval to hire a Parent Community Engagement Coordinator to assist with public relations, social media, and community outreach.

*Presenter: Dr. Sheldon*

#### 15. NEW BUSINESS

- A. For Discussion Only: Derild Parsons, Director of Special Services, will

report on recent changes to the Special Education program.

*Presenter: Derild Parsons, Director of Special Services*

- B. For Discussion and Possible Action: On sending a Board Member to the International School Safety Institute.

*Presenter: President Hendrix*

16. PUBLIC COMMENT

Public comments will be heard on matters not listed on the agenda.

17. DISCUSSION AND POSSIBLE ACTION REGARDING FUTURE AGENDA ITEMS AS REQUESTED BY THE BOARD OF TRUSTEES AND CLARIFICATION OF REQUESTED AGENDA ITEMS

18. SET DATE AND TIME FOR NEXT BOARD "AGENDA SETTING" MEETING

19. ADJOURNMENT

**LITIGATION CONFERENCE WITH LEGAL COUNSEL**

The Board will meet in Litigation Conference to receive information from Legal Counsel regarding potential or existing litigation.

To request supporting materials for the meeting, members of the public can contact Debra Shyne (Secretary to the Superintendent/Board of Trustees) at the District's Administration Office, 690 South Maine Street, Fallon, Nevada.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to contact Debra Shyne, Secretary to the Superintendent by calling 423-5184 prior to the meeting date.

State of Nevada                    )  
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County of Churchill            )

*I, **Debra Shyne**, Secretary to the Superintendent, do hereby affirm that I posted or caused to be posted, a copy of this notice of public meeting, on or before the 19th Day of September 2016, at the following locations in Churchill County, Nevada.*

*City Hall;  
Churchill County Law Enforcement Center;  
Churchill County Administration Offices;  
Churchill County School District Administration Office;  
Churchill County School District website: [www.churchill.k12.nv.us](http://www.churchill.k12.nv.us);  
State of Nevada website: <https://notice.nv.gov/>*

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*Debra Shyne, Secretary to the Superintendent*

*Subscribed and Sworn to before me this 19th Day of September 2016*

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*Notary Public*

# RECOMMENDED PERSONNEL ACTION

September 22, 2016

## **I. LICENSED PERSONNEL – HIRING**

\* Miranda Guitierrez - 4<sup>th</sup> Grade Teacher NU (new CSR)

## **II. LICENSED PERSONNEL – APPROVAL FOR ADDITION TO SUB LIST**

\* Rebecca Stark - Substitute Teacher  
\* Moren Dahl - Substitute Teacher  
\* Ammon Knight - Substitute Teacher  
\* Jennifer Olsen - Substitute Teacher

## **III. CLASSIFIED PERSONNEL – HIRING**

\* Nicole Bolhuis - Paraprofessional Instructional Assistant-ECE NELC (New)

## **IV. CLASSIFIED PERSONNEL – APPROVAL FOR ADDITION TO SUB LIST**

\* Lisa Gregersen - Substitute Instructional Assistant  
\* Rebecca Nuttall - Substitute Instructional Assistant & Substitute Secretary  
\* Jonealle Buchan - Substitute Instructional Assistant & Substitute Secretary

## **V. CURRENT OPEN POSITIONS**

### **Licensed**

Speech Language Pathologist (A. Stuart-Lougheed)  
Special Education Teacher NU (C. Adams)  
Early Childhood Teacher NELC (M. Malnack)  
Early Childhood Teacher NELC (A. Lister)  
Early Childhood Teacher NELC (new)  
Kindergarten Teacher LES (A. Bell)  
Kindergarten Teacher LES (S. Lawrence)  
2<sup>nd</sup> Grade Teacher ECB (S. Sugg)  
3<sup>rd</sup> Grade Teacher ECB (M. Savitz)  
School Psychologist (S. Jackson)  
Librarian CCHS (J. Laframboise)

### **Classified**

School Bus Driver (new)  
Custodian (B. Neidigh)  
Paraprofessional Instructional Assistant-Special Ed CCHS (R. Bock)  
Paraprofessional Instructional Assistant-Special Ed CCMS (D. Strickland)  
CTE Coordinator-Ed Services (new)

\*denotes action required

\*\*\*DISCLAIMER: *This Recommended Personnel Action List is for discussion by the Churchill County School District Board of Trustees. It is neither a guarantee of employment nor a guarantee that any individual on the list will be employed.*