

Notice of Regular Meeting

Churchill County Board of School Trustees

A Regular Meeting of the Churchill County Board of School Trustees will be held August 25, 2016, beginning at 7:00 PM in the **Churchill County School District Administration Office, Old High School, 690 South Maine Street, Fallon, Nevada 89406.**

Notes:

1. These meetings are subject to the provisions of Nevada Open meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.
2. Action may be taken on all agenda items, unless otherwise noted.
3. The agenda is a tentative schedule. The Churchill County Board of School Trustees may act upon agenda items in a different order than is stated in this notice –so as to effect the people’s business in the most efficient manner possible.
4. Public comment will be allowed prior to the vote on all action items. Public comment will also be allowed for matters not listed on the agenda at the beginning and end of the meeting. In the interest of time, the Churchill County Board of School Trustees reserves the right to impose uniform time limits of three (3) minutes on each person providing public comment.
5. Any statement made by a member of the Churchill County Board of School Trustees during the public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in a civil action.
6. The Churchill County Board of School Trustees may combine two or more agenda items for consideration.
7. The Churchill County Board of School Trustees may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
8. The Board may discuss all items on the agenda, including those that are described on the agenda as "report," "presentation," or "update."

1. PLEDGE OF ALLEGIANCE

2. VERIFICATION OF POSTING OF AGENDA

3. ROLL CALL

4. REVIEW AND ADOPTION OF AGENDA

Action to approve the agenda as submitted or revised

5. PUBLIC COMMENT

6. RECOGNITION

- A. The Board will recognize Kieran Kalt for receiving the VFW State of Nevada Elementary Teacher of the Year Award for 2015-2016.

7. SUPERINTENDENT UPDATE

- A. Dr. Sheldon will provide a State of the District presentation.
- 8. BUSINESS SERVICES UPDATE
 - A. Budget to Actual Report (written report provided)
 - B. Report on the entities housed at the West End Complex and how they are functioning (written report provided)
- 9. EDUCATIONAL SERVICES UPDATE
 - A. The latest Student Enrollment Data will be provided to the Board of Trustees
- 10. UPCOMING BOARD EVENTS
 - A. Friday-Saturday, November 18-19, Nevada Association of School Boards Annual Conference, Atlantis Casino Resort Spa, Reno
- 11. CONSENT AGENDA
 - A. Approval of Recommended Personnel Action (Attachment A)
 - B. Approval of Vouchers
 - C. Approval of August 11, 2016, Regular Board Meeting Minutes
 - D. Approval of Students 16-07, 16-08, 16-09, 16-10, 16-11, 16-12, 16-13, and 16-14 for Exemption from Receiving Immunizations based on Religious Reasons (NRS 392.435).
- 12. REPORTS BY BOARD MEMBERS
- 13. OLD BUSINESS
 - A. For Discussion and Possible Action: Dr. Sheldon will provide, for the Board's review, sample Community Perception Surveys intended to gather information from the community regarding perceptions of the District.
Presenter: Dr. Sheldon, Superintendent
- 14. NEW BUSINESS
 - A. For Discussion Only: Report on the Churchill County High School's Career and Technical Education Programs for the 16-17 school year.
Presenter: Mr. Kevin Lords, Principal, Churchill County High School
 - B. For Discussion Only: The Board will discuss potential dates for a Board Retreat.
Presenter: President Hendrix
- 15. PUBLIC COMMENT
 - Public comments will be heard on matters not listed on the agenda.
- 16. DISCUSSION AND POSSIBLE ACTION REGARDING FUTURE AGENDA ITEMS AS REQUESTED BY THE BOARD OF TRUSTEES AND CLARIFICATION OF REQUESTED AGENDA ITEMS
- 17. SET DATE AND TIME FOR NEXT BOARD "AGENDA SETTING" MEETING
- 18. CLOSED SESSION

A. Discussion of negotiations and strategies regarding Churchill County Administrators Association pursuant to NRS 288.220.

19. RECONVENE OPEN SESSION

20. ADJOURNMENT

LITIGATION CONFERENCE WITH LEGAL COUNSEL

The Board will meet in Litigation Conference to receive information from Legal Counsel regarding potential or existing litigation.

To request supporting materials for the meeting, members of the public can contact Debra Shyne (Secretary to the Superintendent/Board of Trustees) at the District's Administration Office, 690 South Maine Street, Fallon, Nevada.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to contact Debra Shyne, Secretary to the Superintendent by calling 423-5184 prior to the meeting date.

State of Nevada)
 :
County of Churchill)

*I, **Debra Shyne**, Secretary to the Superintendent, do hereby affirm that I posted or caused to be posted, a copy of this notice of public meeting, on or before the 22nd Day of August 2016, at the following locations in Churchill County, Nevada.*

City Hall;
Churchill County Law Enforcement Center;
Churchill County Administration Offices;
Churchill County School District Administration Office;
Churchill County School District website: www.churchill.k12.nv.us;
State of Nevada website: <https://notice.nv.gov/>

Debra Shyne, Secretary to the Superintendent

Subscribed and Sworn to before me this 22nd Day of August 2016

Notary Public

RECOMMENDED PERSONNEL ACTION

August 25, 2016

I. LICENSED PERSONNEL – APPROVAL FOR ADDITION TO SUB LIST

* Colleen Palludan - Substitute Teacher
* Shawn Nelson - Substitute Teacher
* Rachael Christopherson - Substitute Teacher
* Nora Cobb - Substitute Teacher
* Carissa Parsons - Substitute Teacher
* Kassi Venturacci - Substitute Teacher
* Kayla Cunningham - Student Teacher

II. LICENSED PERSONNEL – TERMINATION

* Joe Laframboise - Librarian CCHS

III. CLASSIFIED PERSONNEL – HIRING

* Sandy Kloes - Paraprofessional Instructional Assistant-Bus Monitor (J. Hutchings)
* Wendy Mello - Paraprofessional Instructional Assistant CCMS (J. Gorder)

IV. CLASSIFIED PERSONNEL – RESIGNATION

* Diana Strickland - Paraprofessional Instructional Assistant-Special Ed CCMS
(effective 8/19/16)

V. EXTRACURRICULAR ACTIVITIES

* Kerri Angel - Academic Team CCMS
* Elena Marsh - Academic Team CCHS
* Chase Johnson - FBLA CCHS
* Kristina Moore - Vocational Department Chairperson CCHS
* Chip Rutledge - VICA CCHS

VI. CURRENT OPEN POSITIONS

* Licensed

Speech Language Pathologist (A. Stuart-Lougheed)
Special Education Teacher NU (C. Adams)
Early Childhood Teacher NELC (M. Malnack)
Early Childhood Teacher NELC (A. Lister)
Early Childhood Teacher NELC (new)
Kindergarten Teacher LES (A. Bell)
Kindergarten Teacher LES (S. Lawrence)
2nd Grade Teacher ECB (S. Sugg)
3rd Grade Teacher ECB (M. Savitz)
School Psychologist (S. Jackson)
Librarian CCHS (J. Laframboise)

Classified

School Bus Driver (new)
Custodian (B. Neidigh)
Paraprofessional Instructional Assistant-ESL CCHS (M. Waite)
Paraprofessional Instructional Assistant-Special Ed CCHS (R. Bock)
Paraprofessional Instructional Assistant-Special Ed CCMS (D. Strickland)
School Secretary II CCMS (Y. Bivens)

*denotes action required

***DISCLAIMER: *This Recommended Personnel Action List is for discussion by the Churchill County School District Board of Trustees. It is neither a guarantee of employment nor a guarantee that any individual on the list will be employed.*