

# Notice of Regular Meeting

## Churchill County Board of School Trustees

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A Regular Meeting of the Churchill County Board of School Trustees will be held August 11, 2016, beginning at 7:00 PM in the **Churchill County School District Administration Office, Old High School, 690 South Maine Street, Fallon, Nevada 89406.**

### Notes:

1. These meetings are subject to the provisions of Nevada Open meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.
2. Action may be taken on all agenda items, unless otherwise noted.
3. The agenda is a tentative schedule. The Churchill County Board of School Trustees may act upon agenda items in a different order than is stated in this notice –so as to effect the people’s business in the most efficient manner possible.
4. Public comment will be allowed prior to the vote on all action items. Public comment will also be allowed for matters not listed on the agenda at the beginning and end of the meeting. In the interest of time, the Churchill County Board of School Trustees reserves the right to impose uniform time limits of three (3) minutes on each person providing public comment.
5. Any statement made by a member of the Churchill County Board of School Trustees during the public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in a civil action.
6. The Churchill County Board of School Trustees may combine two or more agenda items for consideration.
7. The Churchill County Board of School Trustees may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
8. The Board may discuss all items on the agenda, including those that are described on the agenda as "report," "presentation," or "update."

### 1. TOUR of BUILDINGS - 6:00 p.m.

- A. The Board will tour buildings to view summer construction and maintenance projects.

### 2. CALL TO ORDER - 7:00 p.m.

### 3. PLEDGE OF ALLEGIANCE

### 4. VERIFICATION OF POSTING OF AGENDA

### 5. ROLL CALL

### 6. REVIEW AND ADOPTION OF AGENDA

- Action to approve the agenda as submitted or revised

### 7. PUBLIC COMMENT

8. SUPERINTENDENT UPDATE

- A. Update regarding district related items

9. CONSENT AGENDA

- A. Approval of Recommended Personnel Action (Attachment A)
- B. Approval of Vouchers
- C. Approval of July, 2016, Payroll
- D. Approval of June 23, 2016, Regular Board Meeting Minutes
- E. Approval of July 28, 2016, Regular Board Meeting Minutes
- F. Approval of Contract with Chartwells
- G. Approval of Policy 5410.0 - Safe and Respectful Learning Environment Free from Bullying and Cyber-Bullying - **Second Reading**. Policy 4139.0 is identical to this policy and would also be updated.
  - 1. Review of Regulation 5410.0 - Safe and Respectful Learning Environment Free From Bullying and Cyber-Bullying. Regulation 4139.0 is identical to this regulation and would also be updated.

10. REPORTS BY BOARD MEMBERS

11. NEW BUSINESS

- A. For Discussion Only: Update regarding new and ongoing grants.  
*Presenter: Ms. Kimi Melendy, Director of Educational Services*
- B. For Discussion Only: Update regarding transition of the Special Education Director.  
*Presenter: Mr. Derild Parsons*
- C. For Discussion Only: Update regarding district safety.  
*Presenter: Mr. Steve Russell, Director of Transportation/Safety*
- D. For Discussion and Possible Action: Approval for City of Fallon to Provide Trash Services for 2016/17 School Year.  
*Presenter: Dr. Sheldon*
- E. For Discussion and Possible Action: Discussion regarding principals providing a report to the Board two times each year.  
*Presenter: Dr. Sheldon*
- F. For Discussion Only: Proposed nominations for the Nevada Association of School Board Award Nominations.  
*Presenter: Dr. Koenig*

12. PUBLIC COMMENT

Public comments will be heard on matters not listed on the agenda.

13. DISCUSSION AND POSSIBLE ACTION REGARDING FUTURE AGENDA ITEMS AS REQUESTED BY THE BOARD OF TRUSTEES AND CLARIFICATION OF REQUESTED AGENDA ITEMS

14. SET DATE AND TIME FOR NEXT BOARD "AGENDA SETTING"

MEETING

15. ADJOURNMENT

**LITIGATION CONFERENCE WITH LEGAL COUNSEL**

The Board will meet in Litigation Conference to receive information from Legal Counsel regarding potential or existing litigation.

To request supporting materials for the meeting, members of the public can contact Debra Shyne (Secretary to the Superintendent/Board of Trustees) at the District's Administration Office, 690 South Maine Street, Fallon, Nevada.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to contact Debra Shyne, Secretary to the Superintendent by calling 423-5184 prior to the meeting date.

State of Nevada )  
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County of Churchill )

*I, **Debra Shyne**, Secretary to the Superintendent, do hereby affirm that I posted or caused to be posted, a copy of this notice of public meeting, on or before the 8th Day of August 2016, at the following locations in Churchill County, Nevada.*

*City Hall;  
Churchill County Law Enforcement Center;  
Churchill County Administration Offices;  
Churchill County School District Administration Office;  
Churchill County School District website: [www.churchill.k12.nv.us](http://www.churchill.k12.nv.us);  
State of Nevada website: <https://notice.nv.gov/>*

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*Debra Shyne, Secretary to the Superintendent*

*Subscribed and Sworn to before me this 8th Day of August 2016*

\_\_\_\_\_  
*Notary Public*

# RECOMMENDED PERSONNEL ACTION

August 11, 2016

## **I. LICENSED PERSONNEL – HIRING**

\* Stacey Sugg - 2<sup>nd</sup> Grade Teacher ECB (S. Bragg)

## **II. CLASSIFIED PERSONNEL – HIRING**

\* Debbie Irvin - P/T Paraprofessional Instructional Assistant LES (new)  
\* Rebecca Kammerer - P/T Paraprofessional Instructional Assistant LES (new)  
\* Miranda Gutierrez - P/T Paraprofessional Instructional Assistant ECB (new)  
\* Jennifer Palmer - P/T Paraprofessional Instructional Assistant ECB (new)  
\* Cassie Beugler - P/T Paraprofessional Instructional Assistant NU (new)  
\* Claudette Tognazzini - P/T Paraprofessional Instructional Assistant NU (new)  
\* Deborah Fiedler - P/T Library Specialist- CCHS (new)  
\* Patara Bitto - Duty Assistant CCMS (B. Nelson)  
\* Karri French - Duty Assistant CCMS (J. Holmgren)  
\* Victoria Berg - Library Specialist LES (W. Mello)

## **III. CLASSIFIED PERSONNEL – RESIGNATION**

\* Yvonne Bivens - School Secretary II CCMS (effective 8/19/16)

## **IV. EXTRACURRICULAR ACTIVITIES 2016-17**

\* Brian McAlexander - Athletic Director CCMS  
\* Ed Ferris - Cross Country CCMS  
\* Keith Lund - 7<sup>th</sup> Grade Girls Basketball  
\* Michelle Dalager - 8<sup>th</sup> Grade Girls Basketball  
\* Bert Serrano - 7<sup>th</sup> Grade Boys Basketball  
\* Brian McAlexander - 8<sup>th</sup> Grade Boys Basketball  
\* Heather Stokes - 7<sup>th</sup> Grade Volleyball  
\* Nicole Rogne - 8<sup>th</sup> Grade Volleyball  
\* Kari Lister - 6<sup>th</sup> Grade Girls Track  
\* Kris Hadley - 7<sup>th</sup> Grade Girls Track  
\* Warren Wood - 8<sup>th</sup> Grade Girls Track  
\* Ed Ferris - 6<sup>th</sup> Grade Boys Track  
\* Keith Lund - 7<sup>th</sup> Grade Boys Track  
\* Brian McAlexander - 8<sup>th</sup> Grade Boys Track  
\* Victoria Purrell - Yearbook CCMS  
\* Kathy Buckmaster - Honor Society CCMS  
\* Amy Nichols - Student Council CCMS 50%  
\* Torri Conley - Student Council CCMS 50%  
\* Lucas Koenig - Electives Department Chairperson CCMS  
\* Sandra Gilbert - Science Department Chairperson CCMS  
\* Gary Butori - Math Department Chairperson CCMS  
\* Emily Alexander - Social Studies Department Chairperson CCMS  
\* Kathy Buckmaster - English Department Chairperson CCMS 50%  
\* Torri Conley - English Department Chairperson CCMS 50%  
\* Amy Nichols - Special Education Department Chairperson CCMS

## **V. CURRENT OPEN POSITIONS**

### **Licensed**

Speech Language Pathologist (A. Stuart-Lougheed)  
Special Education Teacher NU (C. Adams)  
Early Childhood Teachers NELC (M. Malnack, new, A. Lister)  
Kindergarten Teacher LES (A. Bell)  
Kindergarten Teacher LES (S. Lawrence)  
3<sup>rd</sup> Grade Teacher ECB (M. Savitz)  
School Psychologist (S. Jackson)

**Classified**

School Bus Driver (new)  
Paraprofessional Instructional Assistant-Bus Monitor (J. Hutchings)  
Custodian (B. Neidigh)  
Paraprofessional Instructional Assistant-ESL CCHS (M. Waite)  
Paraprofessional Instructional Assistant-Special Ed CCHS (R. Bock)  
School Secretary II CCMS (Y. Bivens)

**\*denotes action required**

**\*\*\*DISCLAIMER:** *This Recommended Personnel Action List is for discussion by the Churchill County School District Board of Trustees. It is neither a guarantee of employment nor a guarantee that any individual on the list will be employed.*